

# Shepherd Hill Music Parents Association 2011/2012 Ad Book Fund Drive Program

Dear Parents, Family Members, Students, Teachers, and Friends:

Your support of this fund raising program for our music department is critical to continued success! To contribute, you may choose to be a “*sponsor*” of one or more of the performing ensembles featured in the program book. *Sponsor* names will be listed adjacent to the appropriate group in the Ad Book. You may also wish to place a “*one-line support message*” for one or more of your favorite Shepherd Hill music students. **Any way you choose to contribute is greatly appreciated!**

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**SPONSOR AD:** Yes! I (we) wish to be included as “*sponsors*” of the following performing ensembles in the 2011/2012 Program Book. **Each ensemble sponsorship fee is \$10.00.**

Please check off the group(s) that you wish to sponsor:

Concert Choir     Band     Chamber Singers     Winter Percussion  
 Show Choir     Jazz Band     Color Guard     Women’s Choir     Madrigals

\*\*\*Sponsor Name(s): \_\_\_\_\_

Number of Groups Sponsored: \_\_\_\_\_ at \$10.00 each: Total: \$ \_\_\_\_\_ (Payable to “SHMPA”)

Example of sponsorship:

<p><b>Color Guard Sponsors</b> Lauree Larson Bowes &amp; Bob Bowes The Deren &amp; Phillips Families Don and Donna Wayman Dave and Christ Oristo</p>
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**Personal Messages.....**

Brent, we’re so proud of the heart and soul you’ve given to your music...and your studies! Congratulations- with lots of love,  
Mom, Dad, and Keith  
Kyle, have a great year! Keep the beat!  
Mom and Matthew

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**One Line Personal Ad:** Yes! I (we) wish to place our personal message of encouragement with this “*one-liner*”. This message will be placed randomly in our Ad Book. **Each one-liner support message is \$10.00.** Payable to “SHMPA”. **Please remember to include this total with your sponsorship total.**

**From:** \_\_\_\_\_

**Message:** \_\_\_\_\_

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**Personal One Line Ad at \$10 each: Total:\$ \_\_\_\_\_ (Payable to “SHMPA”)**

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Please fill out this form (additional copies are available so do not “limit” yourself!) and send along with your donation **no later than September 15, 2011**. **Please remember to fill in your name on the sponsor line and/or “from” line for the personal message. This will ensure proper recognition of your donation.** The form and donation may be mailed to the address below, sent to school with your child, hand delivered to Dawn Pettinelli, or hand delivered to any member of the Executive Board. We are hoping for a “record year”. Please support this wonderful program.

**Dawn Pettinelli**  
Chairperson of the Ad Book Fund Drive

**Please attach your check to this form and return by September 15, 2011**  
**SHMPA, P.O. Box 551, Charlton, MA 01507**

**THANK YOU!**